

BRIEF TITLE	APPROVAL DEADLINE	REASON
Unit Price Contract for Electrical Services		4 Year Term
Bid No. 12-177		

## DETAILS

## POSITIONS/RECOMMENDATIONS

Resolution to approve a Unit Price Contract for Electrical Services, projects less than \$25,000.00 each, pursuant to Bid No. 12-177 for the City of Lincoln for a four (4) year term.	Sponsor	Purchasing
	Program Departments, or Groups Affected	Public Works & Utilities
	Applicants/Proponents	Applicant: Purchasing  City Department: Other
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals  Basis of Opposition
	Staff Recommend.	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommend.	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

**DETAILS****POLICY/PROGRAM IMPACT**

Resolution to approve a Unit Price Contract for Electrical Services, projects less than \$25,000.00 each, pursuant to Bid No. 12-177 for the City of Lincoln for a four (4) year term.	<b>POLICY OR PROGRAM CHANGE</b>	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____
	<b>OPERATIONAL IMPACT ASSESSMENT</b>	_____ _____ _____
	<b>FINANCES</b>	
	<b>COST AND REVENUE PROJECTIONS</b>	COST of total project:    \$ COST of this Ordinance/ Resolution                    \$
		RELATED annual operating Costs                    \$
		INCREASE REVENUE EXPECTED/YEAR            \$
	<b>SOURCE OF FUNDS</b>	CITY [Approximately] _____ \$ _____ % _____ \$ _____ % _____ \$ _____ %  NON CITY [Approximately] _____ \$ _____ % _____ \$ _____ % _____ \$ _____ %
<b>BENEFIT COST</b> <input type="checkbox"/> Front Foot                    \$ _____                    Average Assessment <input type="checkbox"/> Square Foot                    \$ _____                    \$ _____		

APPLICABLE DATES:

FACT SHEET PREPARED BY: Kim Wilnes

REVIEW BY:

REFERENCE NUMBER